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## **Passion Of The Christ Tamil Dubbed Hd Movie ((HOT))**

For many years, the movie was considered to be lost until a print was found in Jerusalem. The Second Vatican Council gave permission for versions of the Bible to be made for the cinematographer to use, and many more copies were made available at inexpensive prices. Interest in the Passion story was elevated by the Millennium and its theme of the Second Coming of Jesus Christ. The film charts the last week of Jesus and the tragic fate of Judas as well as the coming of Holy Spirit. The film is a rousing call to repentance and faith. The crowds of disciples believed in Jesus because of his miracles and his claims of being the Christ. The high praise of Terrence Malick reached a new high when Roger Ebert proclaimed it to be "one of the great films in the history of cinema." Having studied the film, I have to say that in some cases he is spot on. The first time I saw the movie was at a pre-consecration Mass in the US where a poor dubbing of an old carol was sung to the tune of "Holy, Holy, Holy." At the end, a member of the choirs appeared with his face painted to resemble Jesus Christ. It was something. As is usual, all the apostles are depicted as comics relief. However, they would have been in full-coverage costume with their hair and beards elaborately dyed, and wearing extravagant hats. But with all the expense thrown at these film extras, it takes away a little of the movie feel. The voice of Jesus is dubbed by actor Carlos Altamirano, who has a pleasing, and dare I say it, almost whimsical, voice. There are elements of the movie which are unbelievable. A fight scene between Jesus and Herod Antipas is more ballet than body-painting. A gay army officer is left behind to keep watch over his machine gun, which is left loaded. Such a scene would certainly fire a bullet in the brain of any teenager. But with this film being passed to church groups, such a scene is clearly not meant to be taken seriously. Its a symbol of the fact that the Jesus of the gospel loves all, and that he is less concerned with condemning sinners than with loving the unlovely.



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A great deal of attention was paid in the production of The Last Temptation of Christ to authenticity. The script and even the music (Peter Gabriel) is very faithful to Jesus. During the crucifixion scene Jesus crosses his hands over his eyes. Supposedly this was a reaction to what Peter Gabriel believed was a veiled reference to satanism in the film. The book of Revelations contains passages depicting the red dragon and the beast. The three beasts of Revelations-the dragon,

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the beast and the beast out of the sea- have been identified as great symbols of Satan. It would be tempting to jump at the opportunity to think that these beasts represent economic system or political order but, alas, since no one has ever even come close to proving this to be true it is irresponsible to do so. But more importantly the emphasis on authenticity does a disservice to the film. The religious ideas in the movie are completely derivative. If you compare the film with the New Testament then you will see glaring areas of discontinuity. In addition, certain aspects which in later centuries became historiographic (the bathing of the dead, the spearing of the lance, the many miracles which never happened during the life of Jesus, or the revelation of the scriptures to John) are entirely gratuitous and completely invented. Accordingly, the movie is very melodramatic and a rather sentimental undertaking. Martin Scorsese, who I consider the preeminent living filmmaker, was clearly out to make a statement about the response of traditional Christianity to modernism, but in ways which were both ironic and deeply serious. The ending of this movie is among the most remarkable scenes of non-verbal religious communication ever attempted by any filmmaker. 5ec8ef588b

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